

LEGISLATIVE FACT SHEET

DATE: 06/03/16

BT or RC No: _____
(Administration Bills)

SPONSOR: Public Works / Real Estate
(Department/Division/Agency/Council Member)

PURPOSE/SUMMARY:

The Real Estate Division requests legislation to authorize the Mayor and Corporation Secretary to execute Amendment #1 To Lease Agreement DHSMV, Lease No. 02-01 (Amendment #1), between the City of Jacksonville ("City") and the State of Florida, Department of Highway Safety and Motor Vehicles ("DHSMV"). DHSMV constructed, owns, occupies and maintains an office building on City owned real property located at 7439 Wilson Blvd. Amendment #1 revises the current expiration date from June 15, 2018 to June 15, 2028 and provides for one option to renew for a five (5) year period. The new expiration date provides a longer term to justify DHSMV's investment in a new roof for the building. No other revisions to the original lease are being made in this Amendment #1.

The Honorable Reginald L. Brown, Council District #10

APPROPRIATION: Total Amount Appropriated: _____ as follows:
(Name of Fund as it will appear in title of legislation) _____

Name of Federal Funding Source: _____	Amount: _____
Name of State Funding Source: _____	Amount: _____
Name of City of Jax Funding Source: _____	Amount: _____
Name of In-Kind Contribution: _____	Amount: _____
Name of Bond Acct: _____	Amount: _____
Bond Account Number: _____	

IMPACT - FINANCIAL / OTHER:

ACTION ITEMS:

	Yes	No
Emergency?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Federal or State Mandates?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fiscal Year Carryover?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CIP Amendment?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Contract / Agreement (C/A) Approval?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
C/A Negotiations On-going?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Oversight Department Required?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Related RC/BT?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Waiver of Code?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Code Exception?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Continuation of Grant?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Surplus Property Certification?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Related Enacted Ordinances?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Report Required to City Council or Council Auditors?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Justification of Emergency:

(Attach CIP Form(s))
(Attach a copy)

Name of Dept.: Public Works/Real Estate Division

(Attach a copy)

Identify Code: _____

Identify Code: _____

(Attach a copy)

Ordinance #: _____

Date: _____ Frequency: _____

ADMINISTRATIVE TRANSMITTAL

To: MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325

Cc: Allison Korman Shelton, Director of Intergovernmental Affairs, Office of the Mayor

From: Stephanie Burch, Esq., Chief, Real Estate Division, Department of Public Works
(Name, Job Title, Department)
Phone: 255-8902 E-mail: StephanieB@coj.net

Contact RJ Morris, AMIO, Real Estate Division, Public Works Department
Person: (Name, Job Title, Department)
Phone: 255-8705 E-mail: Rmorris@coj.net

COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL

To: Peggy Sidman, Office of General Counsel, St. James Suite 480
Phone: 630-4647 E-mail: psidman@coj.net

From: _____
(Name, Job Title, Department)
Phone: _____ E-mail: _____

Contact _____
Person: (Name, Job Title, Department)
Phone: _____ E-mail: _____

Legislation from Independent Agencies require a resolution from the Independent Agency Board approving the legislation.

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED